

Dear Parent(s)/Guardian(s),

We are excited to announce that we will be taking all eighth grade students to see the play, "The Diary of Anne Frank," at the Scottish Rite Auditorium in Harrisburg. In addition to seeing the show, we will hear from an actual Holocaust survivor. The trip is planned for **Fri., March 15, 2019**. The details of the trip are outlined below.

8:45 a.m. Depart MS
9:15 a.m. Arrive at Scottish Rite Auditorium, Harrisburg
9:45 a.m. Professional performance by Open Stage of Harrisburg, "The Diary of Anne Frank" by Albert Hackett and Frances Goodrich
12:00 p.m. **Lunch- Students need to bring a packed lunch in a disposable paper bag with student name and EAMS clearly labeled on the bag. No glass containers/no soda/no lunch bags.**
12:30-1:45 p.m. Holocaust speaker
1:45 Dismissal from Scottish Rite
2:30 Arrive MS

Each student must turn in a completed and signed permission slip (attached). You can also access this form by going to the main district webpage and selecting Elizabethtown Area Middle School from the drop down menu on the right side. Then, click on "School News" (drop down menu), and then "Gr8 Anne Frank Trip."

*****In addition to the permission form, please fill out, detach, and return the form at the bottom portion of this letter to your child's homeroom teacher by Friday, January 25, 2019.**

Please PRINT clearly and sign in blue or black ink.

Student name: _____ HR teacher: _____

Parent/guardian name: _____

_____ **I/we have read and the above information with my/our child.**

(Sign)

(Date)

_____ **Please order my child a school-provided bag lunch.**

_____ **I am interested in chaperoning. Please provide the information below.**

**Please note: Chaperones must have clearances and a current TB test on file with the District Office to participate. If you have questions about obtaining clearances, please see the district website. If you would like to inquire if you are currently on the approved chaperone list, please call the MS Main Office at (717) 361-7525. If you are selected to chaperone, a teacher will contact you by Friday, February 1, 2019.*

Phone: _____

E-mail: _____